

**AN ATLAS  
OF  
POST-REFORMATION  
PLACES OF WORSHIP  
WITHIN  
THE CENTRAL AREA  
OF  
THE CITY OF BRISTOL**



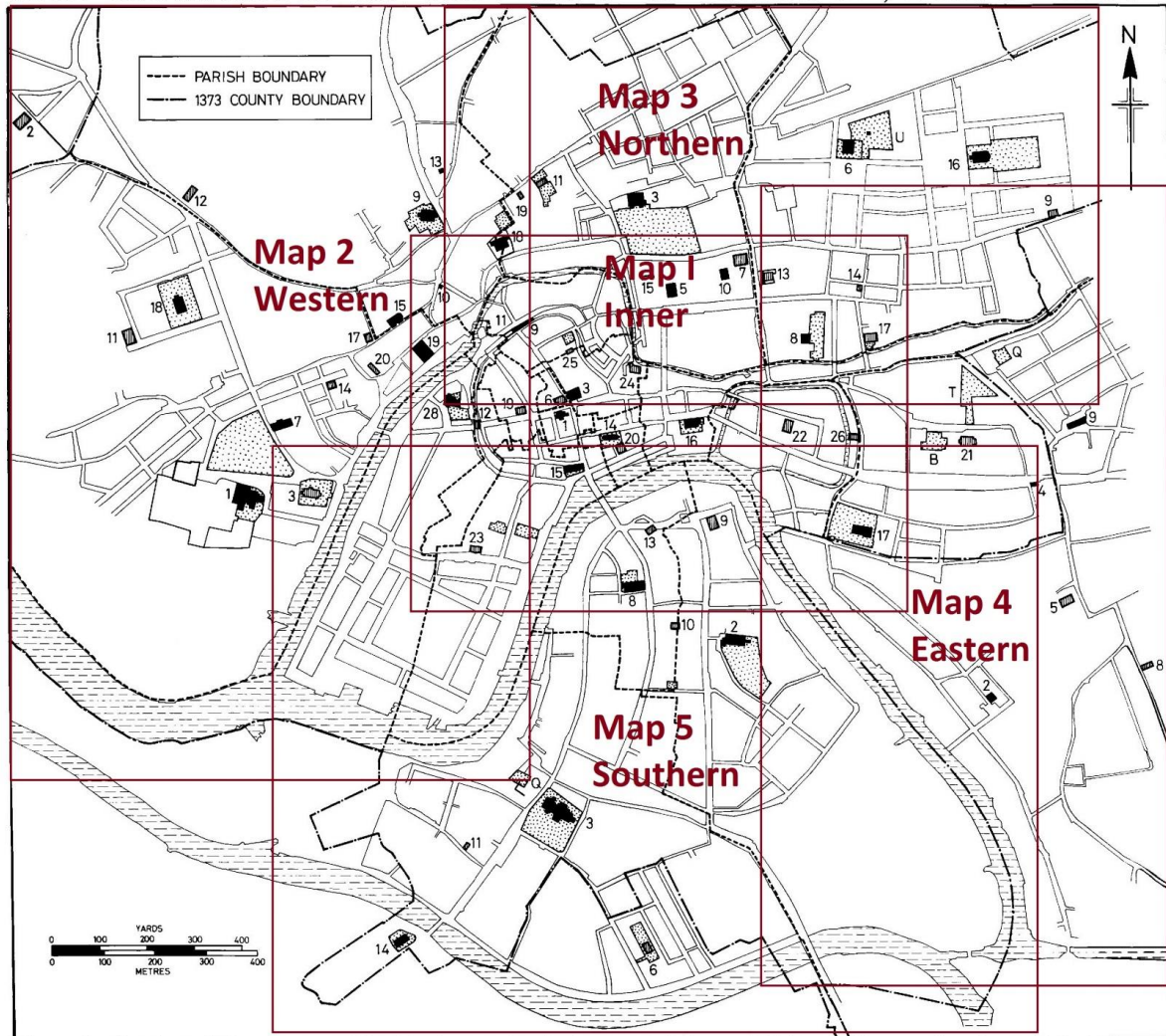
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## *THE CHURCHES OF THE CITY OF BRISTOL, c. 1550 – 1850*



Map key:

Map 1 Inner area – parishes of All Saints, Christchurch, St Ewen, St John Baptist, St Leonard, St Mary-le-Port, St Nicholas, St Peter, St Stephen, St Werburgh and Castle Precinct.

Map 2 Western Suburbs – parishes of St Augustine-the-Less and St Michael.

Map 3 Broadmead and the Northern suburbs – parishes of St James Within and St Paul.

Map 4 Old Market and the Eastern suburbs – parishes of SS Philip & Jacob Within and Without.

Map 5 Southern suburbs – parishes of St Thomas, Redcliffe and Temple.

*Cover: Lewins Mead Unitarian Meeting in use in 1982. Photograph by the author.*

## AN ATLAS OF POST-REFORMATION PLACES OF WORSHIP WITHIN THE CENTRAL AREA OF THE CITY OF BRISTOL

By the 14th century Bristol had developed to be the second largest town in England after London and in 1373 it was incorporated as a county in its own right separate from Gloucestershire and Somerset. It was well-endowed with parish churches and by the end of the middle ages most monastic orders were represented with their specific houses. Bristol was not created a city until the establishment of the diocese of Bristol in 1542 based on the former abbey church of St Augustine.

The city expanded increasingly rapidly from the late 17th century and by the mid 19th century had well outgrown the area covered by this atlas. Non-conformist congregations found sites as best they could in the tight-knit urban fabric. Many of the early meeting houses were built on land behind the main street frontages. Later, to meet the rapid expansion of the city especially in the 19th and 20th centuries, many met the challenge by founding missions and daughter houses in the new suburbs.



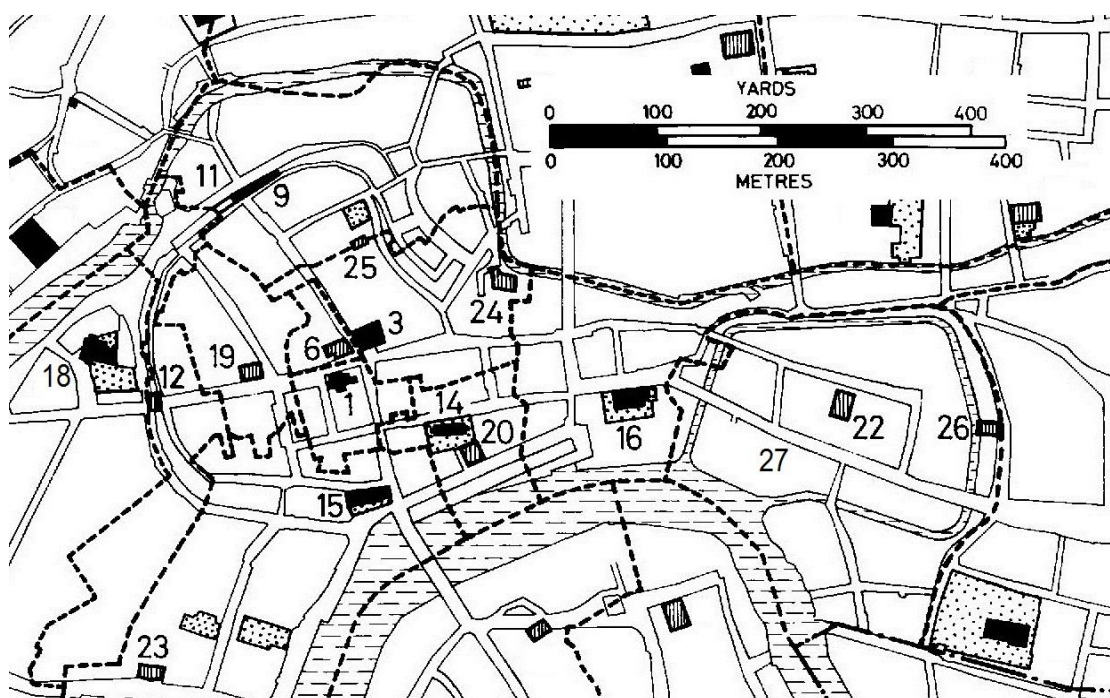
The blitz and post-war pressures including the deliberate planning policy to clear Broadmead of chapels in advance of building the new shopping centre accelerated the removal of churches from the central area. A few have been recorded as standing buildings, notably by Christopher Stell for the RCHM, and some such as Penn Street Tabernacle have been archaeologically excavated (Stell 1986).

This atlas is a summary of the places of worship that served the central area of the city. It is intended to show how densely distributed they were. An extreme example was St Mary-le-Port and Bridge Street Independent Chapel which were so close that the Bristol Churchgoer complained in 1843 that from where he sat he could see the people ‘going through all their evolutions close by’ and during the reading of the lessons, ‘we had the advantage of their melody’ (Sutton 1982, 7).

The base map was drawn for the author by Barbara Cumby from Ashmead’s map of 1855 (Dawson 1982). Hence later roads and streets are omitted. The data was collected originally for the Council for British Archaeology in 1977-1980 and has been updated in 2017.

*Above: Anvil Street Congregational Church seen abandoned in 1982 and since demolished (map 4, no. 3). Photograph by the author.*

MAP 1 INNER AREA – PARISHES OF ALL SAINTS, CHRISTCHURCH, ST EWEN, ST JOHN BAPTIST, ST LEONARD, ST MARY-LE-PORT, ST NICHOLAS, ST PETER, ST STEPHEN, ST WERBURGH AND CASTLE PRECINCT



#### KEY TO GAZETEER

CAPITALS in current use for worship; *ITALIC CAPITALS* converted to other use; *italic* demolished; f. founded, d. designed by, dem. demolished, conv. converted to, reb. rebuilt.

#### Pre-reformation

1. ALL SAINTS (C of E), medieval parish church of many periods from 12th-century nave arcades to chancel of 1898 (listed grade II\*).
3. CHRISTCHURCH (C of E), medieval parish church entirely reb. 1786-90 (d. W Paty) (Ison 1978, 51, 72-6) (listed grade II\*).
6. *St Ewen* (C of E), former medieval parish church dem. 1788 for the New Council House and parish united with Christchurch.
9. *ST JOHN BAPTIST* (C of E), former medieval parish church located over the north gate of the inner city wall, now mostly 14th century, redundant and in care of Churches Conservation Trust (listed grade I).
11. *St Lawrence* (C of E), former medieval parish church built on the inner city wall and abutting W wall of St John Baptist with which it was united in 1580, gradually disappeared since.
12. *St Leonard* (C of E), former medieval parish church built over the west gate of the inner city wall, dem. 1788 to widen Clare Street.
14. *ST MARY-LE-PORT* (C of E), former medieval parish church, burnt out in 1940, dem. except for 15th-century tower (listed grade II), excavated 1951-3 to discover a church of c.1060 (Watts & Rahtz 1982).
15. *ST NICHOLAS* (C of E), former medieval parish church, chancel built over the south gate of the inner city wall, reb. except for 14th-century lower church in 1762-1769 (d. J Bridges and W Paty) (Ison 1978, 51, 65-70), burnt out in 1940, conv. to a museum in 1973 but since closed (listed grade II\*).

16. *ST PETER* (C of E), mother church of Bristol, former medieval parish church, burnt out in 1940, ruins consolidated (listed grade II\*).
18. *ST STEPHEN* (C of E), medieval parish church with particularly fine 15th-century tower (listed grade I).
19. *St Werburgh* (C of E), former medieval parish church, chancel dem. 1760 to widen Small Street, rest dem. 1878 and tower and other parts re-erected at Mina Road in new suburb NE of the city centre.

#### Post-reformation 1550-1850

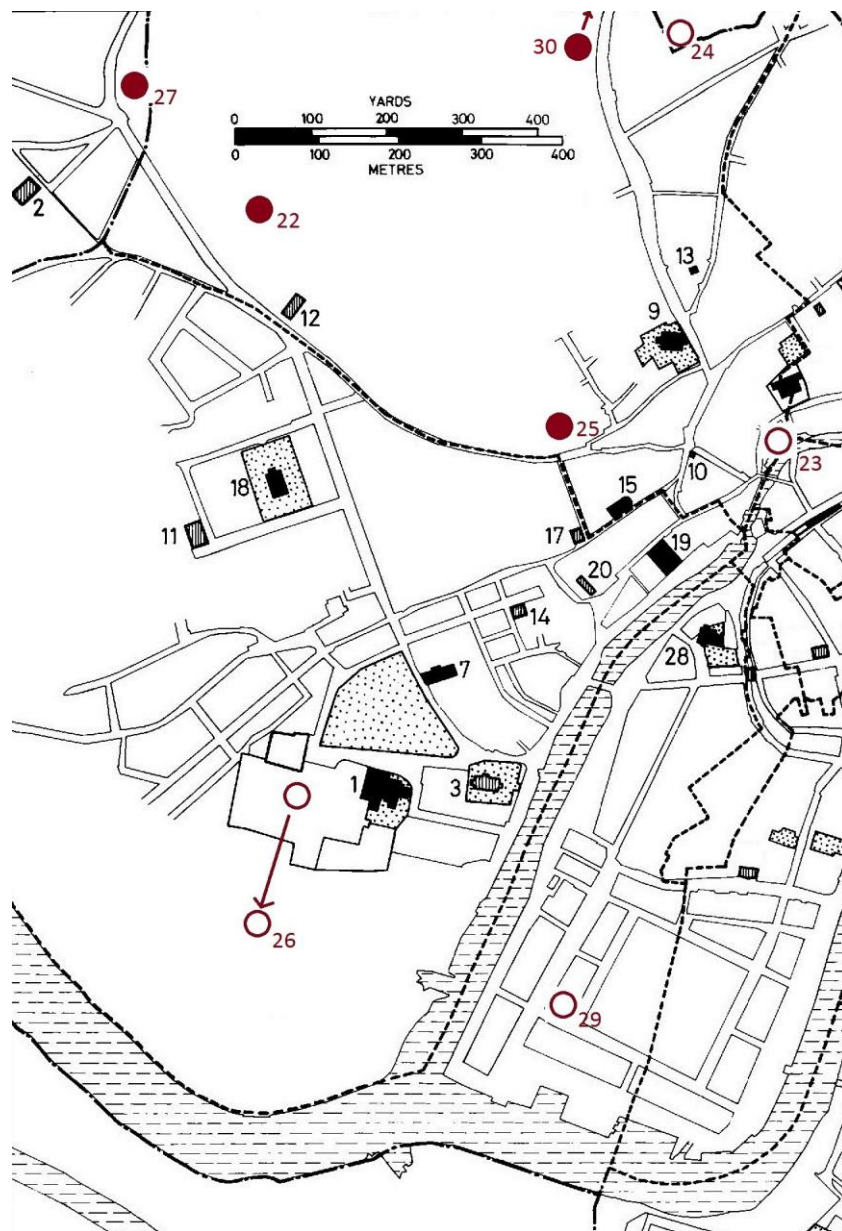
20. *Bridge Street Chapel* (Independent), f. 1786 to replace Tucker Street Meeting, closed and dem. 1868 when congregation removed to new Clifton Down Congregational Church (Jones 1947, 17-23; Nicholls & Taylor 1881, 295).
22. *Castle Green Chapel* (Independent), by tradition one of the earliest dissenting meetings by 1654 in the house of Sroop, governor of the Castle, reb. several times latterly 1815, closed 1901 to remove to a new church of the same name at Greenbank (Jones 1947, 11-17; Nicholls & Taylor 1881, 294).
23. *COOPERS' HALL* (Independent), congregation worshipping here from 1850 in former company hall, now façade serves as the foyer to the Theatre Royal (listed grade II\*).
24. *Pithay Meeting* (Particular Baptist), congregation in existence by 1652 (Hayden 1974, 70-71), closed 1815 on opening of Old King Street Chapel, from the Mathew's directories it was used by Independents in 1891, Tent Methodists 1823-4, and Baptists 1832-61; by 1884 the building had been incorporated into Fry's chocolate manufactory and was dem. to extend the works in 1907 (Pritchard 1907, 229).
25. *TAILORS' COURT* (Independent), secular building used by Independent congregation advertised in Mathews' directories in 1850s.
26. *Welsh Chapel* (Independent), f. 1823 by Welsh-speaking congregation who first met in 1821 in Baker's Hall, burnt out in 1940 and dem. (Jones 1947, 53-58; Shipley & Rankin 1945, 54).
27. *Zoar Chapel* (Independent), advertised 1833-35 but precise site unknown, area cleared in 1950s.

#### Post 1850

None



## MAP 2 WESTERN SUBURBS – PARISHES OF ST AUGUSTINE-THE-LESS AND ST MICHAEL.



### KEY TO GAZETEER

CAPITALS in current use for worship; *ITALIC CAPITALS* converted to other use; *italic* demolished; f. founded, d. designed by, dem. demolished, conv. converted to, reb. rebuilt.

#### Pre-reformation

1. CATHEDRAL OF THE HOLY AND UNDIVIDED TRINITY (C of E), medieval Augustinian abbey church, nave dem. at the reformation, diocese created 1542, new nave 1867-77 (d. G E Street) and west towers 1887-8 (d. J L Pearson) (listed grade I).
3. *St Augustine-the-Less* (C of E), former medieval parish church, burnt out 1940, dem 1956, excavated 1983-4 to uncover 11th-century burials under a two-cell 12th-century church (Boore 1985).
7. CHAPEL OF ST MARK (THE LORD MAYOR'S CHAPEL), medieval extra-parochial chapel, made available c.1687 to French Protestants (listed grade I).

9. *ST MICHAEL* (C of E), former medieval parish church all but tower reb. 1775-7 (d. T Paty) (Ison 1978, 70-2), gutted by fire 2016 (listed grade II\*).
10. *FOSTER'S CHAPEL OF THE THREE KINGS OF COLOGNE*, medieval hospital chapel (listed grade II\*).
28. *ST STEPHEN* (see page 4).

#### Post-reformation 1550-1850

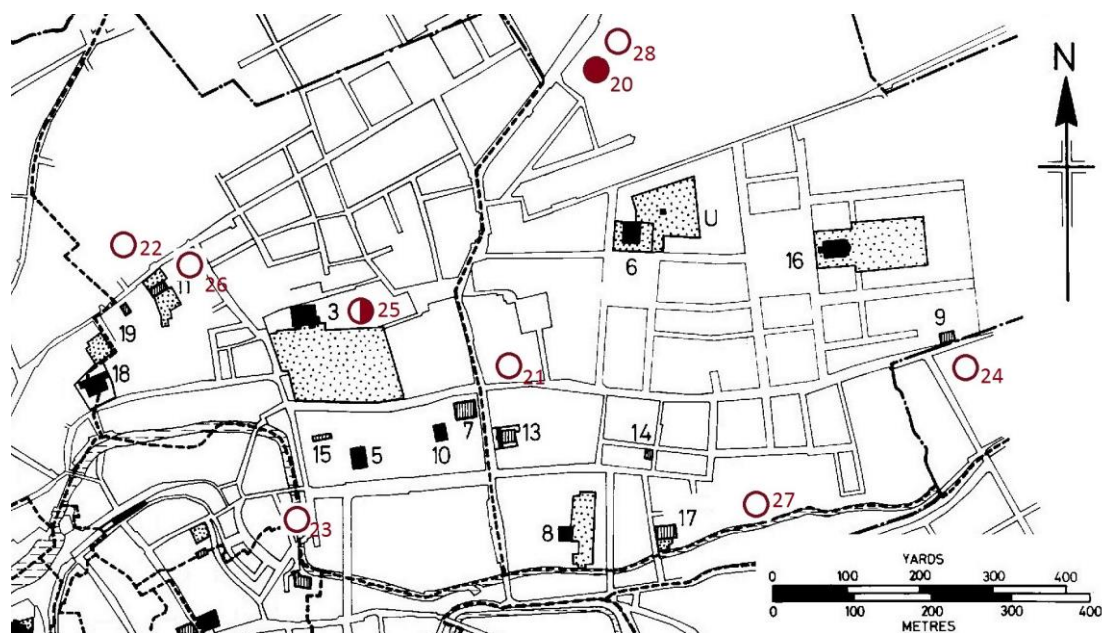
2. *PRO-CATHEDRAL OF THE APOSTLES* (RC) (parish of Clifton), f. 1834-5 (d. H Goodridge), redesigned 1844-8 (d. C Hansom), closed 1973 with opening of new cathedral in Pembroke Road, recently converted to flats (listed grade II).
11. *Bethesda* (Christian Brethren), f. 1819 by the Seceders, source of the 'open' Christian Brethren movement, burnt out 1940 and dem. (Shipley & Rankin 1947, 36; Linton [1980], 27-83).
12. *Blind Asylum Chapel* (C of E), f. 1834-8 (d. T Rickman), closed and dem. 1920s to build the University's Wills Memorial Building.
13. *COLSTON'S ALMSHOUSE CHAPEL* f.1691 (listed grade I).
14. *French Protestant (Huguenot) Chapel*, f.1727, closed 1825, Plymouth Brethren 1856, closed and dem. in 1930s for offices of the Bristol Municipal Charities (Costello & Burley 1997, 78).
15. *JESUIT'S CHAPEL* (RC), f. 1788-90 first regular RC church in Bristol, 1843 superseded by St Mary-on-the-Quay, conv. to St Joseph's School, 1981 part dem. for housing.
16. *Limekiln Lane Chapel* (Wesleyan later UMF), f. 1820s, closed 1899 on opening of Brandon Chapel.
17. *Lodge Street Chapel* (Countess of Huntingdon's Connexion), f. 1830 to replace Salem, closed 1910 (Jones 1947 33-5).
18. *ST GEORGE BRANDON HILL* (C of E), f.1823 (d. Sir Robert Smirke), redundant and conv. to concert hall (listed grade II\*).
19. *ST MARY-ON-THE-QUAY* (RC), f.1839-40 as Catholic Apostolic (Irvingite) Church (d. R S Pope), purchased 1843 by RC church (history and description, Stell 1986, 62-3) (listed grade II\*).
20. *Salem Chapel* (Countess of Huntingdon's Connexion) f.1775 in building designed as Assembly Rooms on the site of the medieval Carmelite Friary, closed 1830 on opening of Lodge Street Chapel, 1838 Independent congregation, 1858 Christian Brethren and later Salvation Army, closed by 1904 and subsequently dem. (Mathews directories; Arrowsmith 1906, 53).
21. *Zion* (Baptist) precise site on Colston Avenue unlocated, advertised 1823-4 as Baptist, Methodist in 18727.
30. *COTHAM ST MARY* (C of E), parish church f. 1976 to replace Tyndall's Park St Mary, formerly Highbury Chapel (Congregational), f. 1842-3 (d. W Butterfield), tower and apse 1863 (d. E W Godwin) (Ayres 1963, 16-24, Crick 1975, 20-1; Stell 1986, 64) (listed grade II\*). On site of the execution of the Marian martyrs.

#### Post 1850

22. *ORTHODOX CHURCH OF THE NATIVITY OF THE MOTHER OF GOD* (Orthodox), f.1948, built 1889 as Catholic Apostolic Church (d. H Rising).
23. *Oddfellows Hall*, used by the Swedenborgians 1873-7, Christadelphians by 1889, dem.
24. *Salmon Street Mission* (Congregational), one of the Bristol City Missions recorded in 1881 census (Nicholls & Taylor 1881, 306).

Gazetteer continues on page 14.

MAP 3 BROADMEAD AND THE NORTHERN SUBURBS – PARISHES OF ST JAMES WITHIN AND ST PAUL.



KEY TO GAZETEER

CAPITALS in current use for worship; *ITALIC CAPITALS* converted to other use; *italic* demolished; f. founded, d. designed by, dem. demolished, conv. converted to, reb. rebuilt.

Pre- reformation

3. ST JAMES (C of E), medieval parish church located in the nave of the former Benedictine priory with 12th-century west front and arcades, 15th-century tower and 17th-century south aisle. Formerly had an extensive out-parish.

Post-reformation 1550-1850

5. BROADMEAD BAPTIST CHURCH, original 1671 premises erected as a Quaker Meeting House occupied by a congregation founded c.1640 (Haydon 1974, 133), new meeting house built 1695 but was extensively remodelled at various times (Nicholls & Taylor 1881, 290-3), damaged in 1940 and dem, present building at first floor level 1969 (d. R H Sims), spire dismantled c.1975 (history and description, Stell 1986, 62).

6. *BRUNSWICK CHAPEL* (Congregational), f. 1834-6 by a secession from Castle Green, war damage was repaired but it was closed in the 1950s and after Masonic use was stripped to provide warehousing, recently converted to offices and community space as Brunswick Court, photograph 17 (Jones 1947, 70-6; history and description, Stell 1986, 64) (listed II).

7. *Ebenezer* (Wesleyan Methodist), f. 1795 by secession from the New Room, repaired and improved 1859, closed for redevelopment in 1954 when congregation moved to Filton (history and description, Stell 1986, 70), photograph 17.

8. *FRIENDS MEETING HOUSE*, or Quakers Friars, so-called from the premises once having formed part of the conventual buildings of the Dominican friary, f. 1670, reb. 1747-9 (d. G Tully), closed and sold 1956, recently refurbished and converted into a restaurant (description, elevation and plan, Ison 1978, 50, 62-5; history and description, Stell 1986, 65: documentary research, excavation and building record, Ridgeway & Watts 2013, 21, 27, 83, 96-7, 152-4, 393-8) (listed grade I).



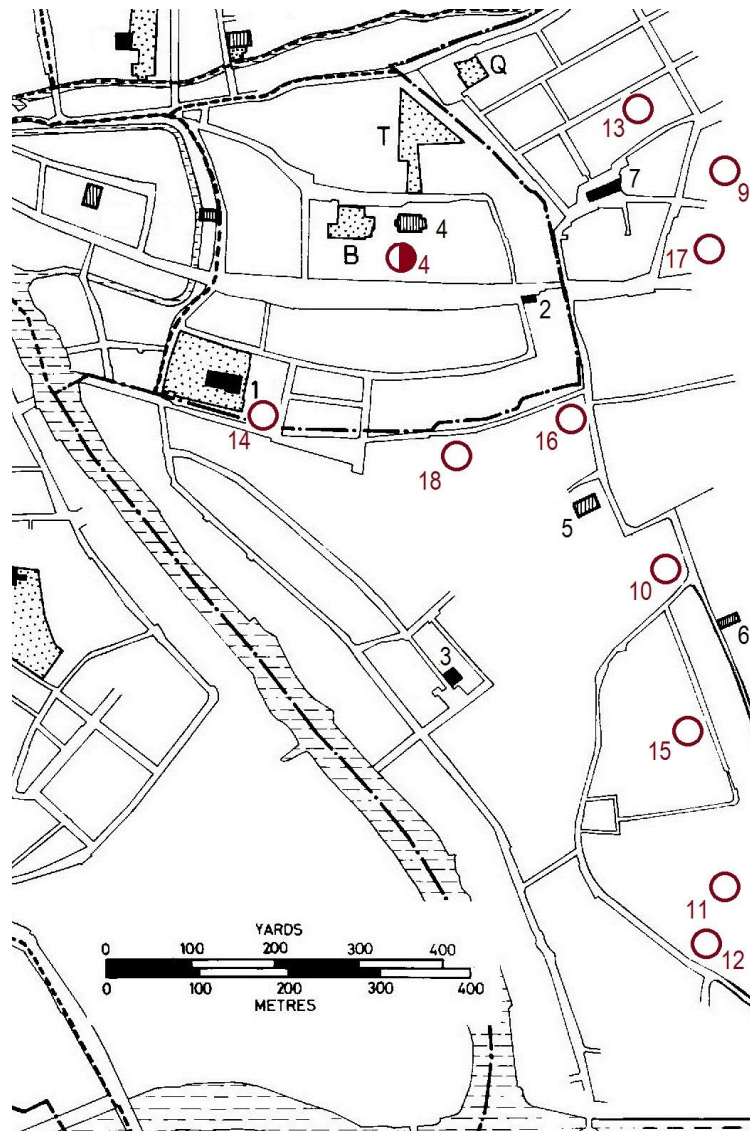
9. *Gideon* (Calvinistic Independent), f. 1809 by antinomian members from the Tabernacle, closed at various times, finally c.1930 and later dem. (Jones 1947, 50-3).
  10. THE NEW ROOM, f. 1739 by John Wesley, 1808 assigned to Welsh Calvinistic Methodists, purchased and restored 1929 by Wesleyan Methodists, given to the Methodist church in 1952, remarkably preserved largely in its 1748 state, 2017 new museum, library, café opened (description and plan, Ison 1978, 50, 61-2; history, description, plan and section, Stell 1986, 66-8) (listed grade I).
  11. *Moravian Church*, f.1756 on ground formerly part of the Franciscan friary, extensively altered in 1896, closed 1955 and dem 1973, the gravestones removed to the Moravian Church in Kingswood (history and description, Stell 1986, 70; excavation, Jackson 2000, 66-8).
  13. *Old King Street Baptist Church*, f. 1815-7 by congregation from Pithay, closed 1955 and dem 1956 (history and description, Stell 1986, 62).
  14. *Providence Chapel* (Independent), f. probably 1805, advertised in Mathews directories 1819-1843 variously as Methodist and latterly Independent.
  15. *St James Back Chapel* (Presbyterian), original meeting house licensed 1672 but wrecked in 1681 with congregation moving to Tucker Street (Hayden 1974, 74-5), Independent meeting at or near the same site advertised 1823-35, but advertised as Baptist 1841-3.
  16. *ST PAUL* (C of E), parish created out of St James 1787, church built 1789-94 (d. D Hague), reordered and chancel extended 1894, redundant, furniture stripped out and now in care of Churches Conservation Trust as a circus school (Ison 1978, 51, 76-81) (listed grade I).
  17. *The Tabernacle, Penn Street* (Congregational, originally Calvinistic Methodist), 1753 opened by George Whitefield, surviving moderately intact until 1950s when demolished for the new shopping centre (history and description, Stell 1986, 63; documentary research and excavation of the chapel, its burials and adjoining school, Ridgeway & Watts 2013, 23-4, 27-8, 113-5, 138-141, 393-8)
  18. EMMANUEL CITY CENTRE formerly LEWINS MEAD UNITARIAN MEETING, f. 1693 by a congregation formed at the great ejection, entirely rebuilt 1789-91 (d. W Blackburne), its rich interior remained intact apart from the new organ and some minor changes until closure and conversion in 1987 into architects' offices retaining the galleries, pulpit and part of the body of the chapel, 2017 purchased by Emmanuel Bristol for worship (description and plan, Ison 1978, 50, 81-4; history, description and plan, Stell 1986, 70-3) (listed grade II\*), *photograph* cover page 1.
  19. *Welsh Particular Baptist Chapel*, f. 1840-1, refitted 1901, closed c.1970, dem 1978 for underpass to the Infirmary (excavation, Jackson 2000, 70), *photograph* page 18.
- U Unitarian burying ground and 'speaking house'.

Post 1850

20. CITY ROAD BAPTIST CHURCH, f. 1861 by congregation from Pithay (d. J Medland & A W Maberley) (listed grade II).
21. *Milk Street Free Methodist*, f. 1853-4, reopened 1861, recorded in 1881 census (Nicholls & Taylor 1881, 306), by 1935 had become Bethel Temple (Bethel Evangelistic Society), dem after 1935 to build a department store.
22. *New Jerusalem Church* (Swedenborgian), church founded 1791 at St James Back, various moves until new iron church built in Terrell Street in 1877, closed and sold 1899 on removal to Cranbrook Road.
23. *St James Back chapel*, first used by RCs, 1791 taken over for use by Swedenborgians.
24. *St Clement* (C of E), f. 1854 (Arrowsmith 1884, 55), mostly demolished by high explosive bombs 1941 and later cleared (Shipley & Rankin 1945, 50-1).

Gazetteer continues on page 14.

MAP 4 OLD MARKET AND THE EASTERN SUBURBS – PARISHES OF SS PHILIP & JACOB WITHIN AND WITHOUT.



KEY TO GAZETEER

CAPITALS in current use for worship; *ITALIC CAPITALS* converted to other use; *italic* demolished; f. founded, d. designed by, dem. demolished, conv. converted to, reb. rebuilt.

Pre-reformation

1. SS PHILIP AND JACOB (C of E), medieval parish church, extensively altered in 1764 and early 19th century. Medieval outparish extended to St George, Two Mile Hill and Kingswood.
2. CHAPEL OF TRINITY HOSPITAL, medieval hospital chapel rebuilt 1796, rigorously restored 1881-3 (listed grade II\*).

Post-reformation 1550-1850

3. *Anvil Street Chapel* (Congregational), f. 1834 from the Tabernacle (Jones 1947, 26), c. 1906 came into the care of Highbury and used for the Broad Plain Mission., disused by 1982, since dem., *photograph 3*.

4. BRISTOL CENTRAL HALL, originally Old Market Wesleyan Methodist Chapel, f. 1815, enlarged 1865, entirely dem to build Central Hall 1924, all except the front range dem to build flats in late 80s/early 90s.

5. *Ebenezer Primitive Methodist Chapel*, the first Primitive Methodist chapel in the city, first advertised in 1850, rebuilt c.1900, closed after 1935 and later used (1950s) as Christadelphian Hall, light industrial use by 1980s, c.2015 dem.

6. *Kingsland Congregational Chapel*, f.1836 from the Tabernacle (Arrowsmith 1884, 52; Jones 1947, 26), closed by 1956. Original building survived as warehouse until demolished in 1980.

7. ST JUDE THE APOSTLE (C of E), f. 1848-9 (d. S B Gabriel), redundant in 1980s, now used as warehouse (listed grade II).

8. *St Philips Chapel* (Wesleyan Methodist), advertised in Mathews 1836-40 (unlocated).

B Baptist burial ground

Q Friends burial ground

T Tabernacle burial ground

Post 1850

9. *Brick Street Mission* (Congregational), f. from Stapleton Road Congregational Church, recorded in 1881 census (Nicholls & Taylor 1881, 306), on 1882 OS map.

10. *Emmanuel or Unity* (C of E), f. 1860-2 (Arrowsmith 1884, 53), closed and dem. 1930s.

11. *Freestone Road Mission*, f. 1880 from Cotham Grove Baptist Church.

12. *Gas Lane Methodist Free Chapel*, on 1883 OS map.

13. *Great Ann Street Mission* (Bristol City Mission, C of E), built by 1881, recorded in 1881 census (Nicholls & Taylor 1881, 306, 308).

14. *John Street Mission* (Bristol City Mission, C of E), built by 1881, recorded in 1881 census (Nicholls & Taylor 1881, 306, 308), gone by 1900.

15. *Union Road Baptist Mission*, on 1885 OS map.

16. *Unity Chapel* (Christian Brethren), f. 1855 but rebuilt 1862, sold 1950s to found new church at Lockleaze (Linton [1980] 37-8, 163), *photograph* page 14.

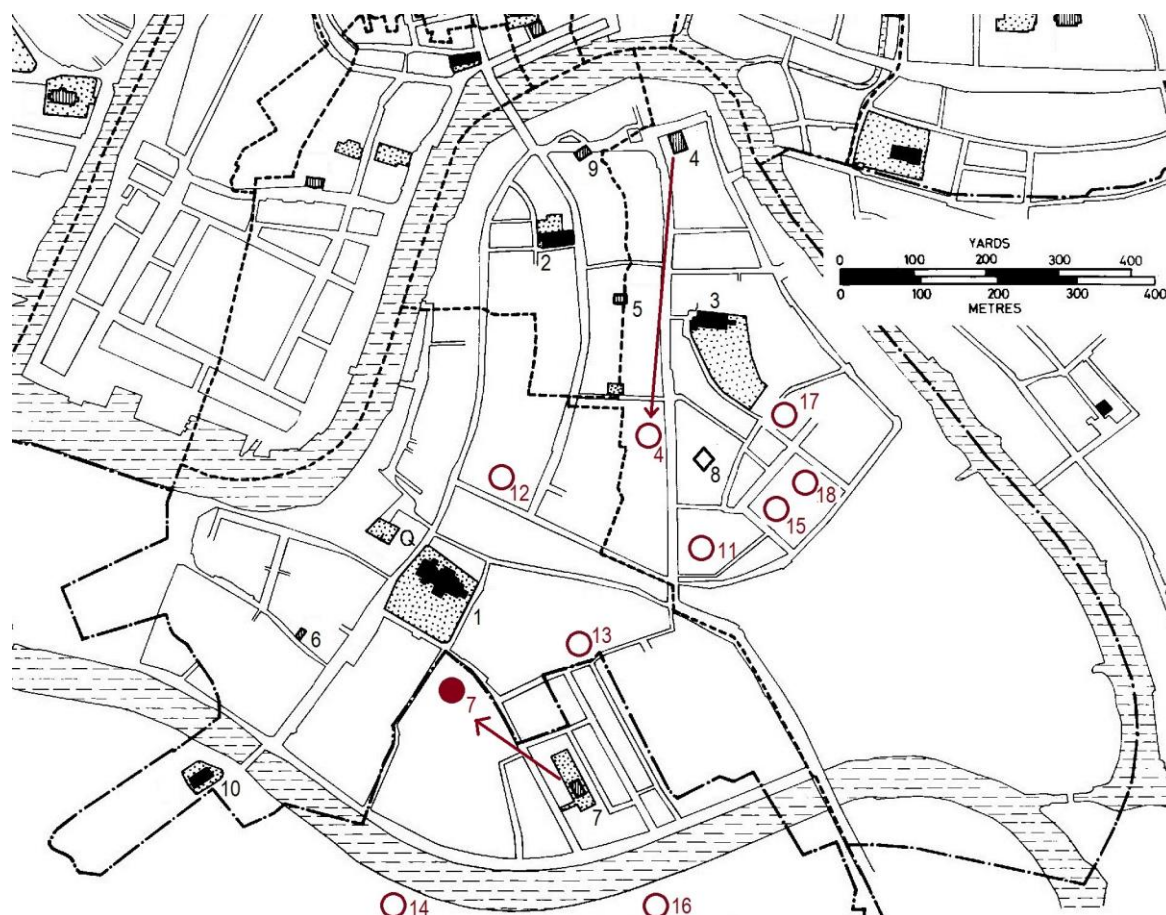
17. *West Street Mission*, on 1882 OS map.

18. *Zoar Particular Baptist Chapel*, recorded in 1881 census (Nicholls & Taylor 1881, 306), on 1882 OS map.



Above: *Kingsland Congregational Chapel* in 1976 in use as a warehouse (map 4, no.6).  
*Photograph by the author.*

MAP 5 SOUTHERN SUBURBS – PARISHES OF ST THOMAS, REDCLIFFE AND TEMPLE AND PART OF BEDMINSTER.



KEY TO GAZETEER

CAPITALS in current use for worship; *ITALIC CAPITALS* converted to other use; *italic* demolished; f. founded, d. designed by, dem. demolished, conv. converted to, reb. rebuilt.

Pre-reformation

1. ST MARY REDCLIFFE (C of E), former medieval chapelry of Bedminster but now most remarkable parochial medieval church with 13th-century inner N porch, rest 14th-century concept completed in the 15th-century. Spire rebuilt 1870-2 d. G Godwin.
2. ST THOMAS THE MARTYR (C of E), former medieval parish church, 1789-94 rebuilt except the tower (d. J Allen) (Ison 1978, 84-8). Now in care of Churches Conservation Trust (listed grade II\*).
3. *TEMPLE CHURCH*, former medieval parish church with its remarkable leaning tower, burnt out 1940. Foundations of the original church of the Knights Templar with circular nave are marked. In the care of English Heritage (listed grade II\*).

Post-reformation 1550-1850

4. *Counterslip Baptist*, f.1810 from Pithay, enlarged 1839, 1876 sold for new road scheme and new site nearby in Victoria Street purchased, opened 1878 (Nicholls & Taylor 1881, 294), burnt out 1940 (Shipley & Rankin 1945, 38-9).
5. *Temple Street Friends' Meeting House*, f.1667, enlarged 1673, repaired 1686, rebuilt 1763, 1832 used as cholera hospital (Mortimer 1967, 14-5), sold 1842 to Jewish community as their synagogue, closed and dem 1871 on opening of new synagogue in Park Row.

6. *Guinea Street Wesleyan Methodist*, f. 1799 by John Wesley, his first after the New Room (Kent 1976, 107), 1828 closed on opening of Langton Street Chapel (see 7) (Jefferies 1975, 5, 10), 1848 leased and renamed Wycliffe Chapel by Independents, c.1894 closed on opening of Totterdown Congregational Church (Arrowsmith 1906, 53). Dem in 1890s to build St Mary Redcliff Hall.

7. *Langton Street Wesleyan Methodist Chapel, Bedminster*, f. 1828 to replace Guinea Street Chapel (6) (Nicholls & Taylor 1881, 303), burnt out 1941 (Shipley & Rankin 1945, 64), 1962 new church built in Cathay now Prewett Street now operating under the name Faithspace.

8. *Synagogue*, converted from Weavers' Hall occupied by Jewish community from 1786 to 1842.

9. *Tucker Street Chapel* (Independent), f. 1686 in converted theatre by congregation from St Jems Back, 1786 closed to build Bridge Street (Nicholls & Taylor 1881, 295).

10. *ZION* (United Reformed, formerly Congregational), also known as the Church of the Vow referring to its foundation 1829-30 by wealthy manufacturer, John Hare, who first arrived in Bristol impoverished (Cozens 1930; Stell 1986, 64), closed 1984, converted to offices for Bristol City Council (listed grade II).

Q Quaker burial ground

#### Post 1850

11. *Holy Cross* (RC), temporary church f. 1872, permanent church 1893-4, 1914 closed and removed to Dean Lane, Bedminster 1921-7 (d. J Bevan), completed in 1960s.

12. *Portwall Lane United Methodist Free*, recorded in 1881 census (Nicholls & Taylor 1881, 306), *photograph* page 17.

13. *Prewett Street Baptist*, f.1876 to replace Princess Street Chapel, Bedminster.

14. *Redcliffe Crecent Bible Christian Methodist*, f.1877, burnt out 1941 (Shipley & Rankin 1945, 20-1), 1956 new chapel opened in Wedmore Vale.

15. *Rose Street Wesleyan Methodist*, recorded in 1881 census (Nicholls & Taylor 1881, 306).

16. *St Luke, Bedminster* (C of E), f. 1859-1861 (d. J Norton) (Nicholls & Taylor 1881, 281-2), closed 1968 and dem. 1970.

17. *Temple Church Mission Room* (C of E),

18. *Tower Street Baptist Mission*, f. 1878 from Counterslip Baptist Church, recorded in 1881 census (Nicholls & Taylor 1881, 306).



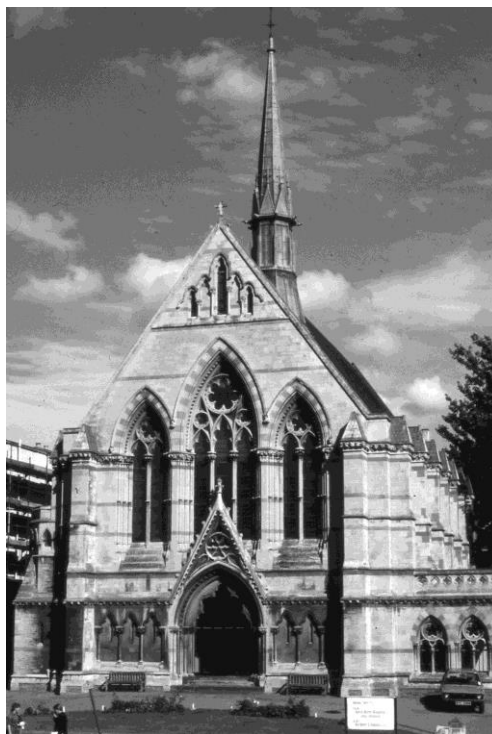
MAP 2 (continued)

25. SYNAGOGUE, f.1870-1 (d. H H Collins & S C Fripp), succeeded Temple Street Synagogue (Kadish 2006, 97-8) (listed grade II).

26. *Tyndale Mission Room* (Baptist), moved 1888, recorded in 1881 census (Nicholls & Taylor 1881, 306, dem. by 1906 for GWR goods depot.

27. VICTORIA METHODIST CHURCH, former Wesleyan f. 1862-3 (d. Foster & Wood) (listed grade II).

29. *SEAMAN'S CHURCH & INSTITUTE*, f. 1880, frontage destroyed 1940, reopened 1943 as Evangelical Centre, now disused.



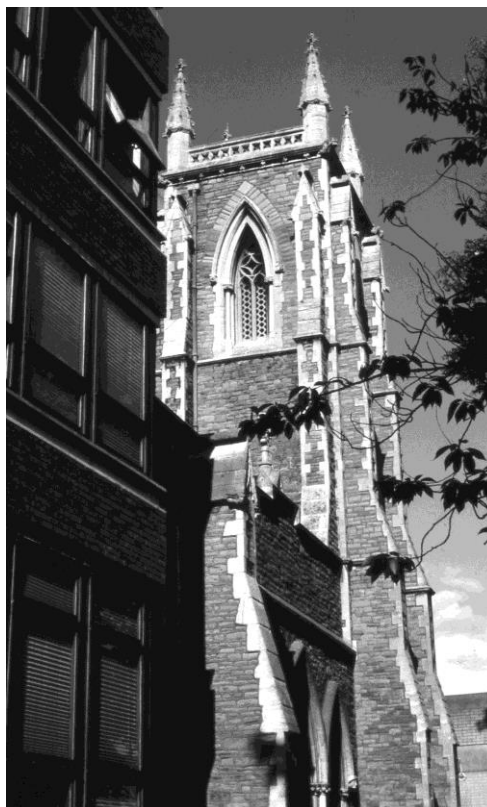
MAP 3 (continued)

25. *ST JAMES PRESBYTERIAN CHURCH* f. 1859, burnt out 1940, new build behind frontage by 1972 Welsh Congregational (Shipley & Rankin 1945, 30-31), converted to offices behind tower and frontage.

26. *Chapel-at-Ease of St James-the-Less* (C of E), f. 1867 (Arrowsmith 1884, 56), part used for adjoining penitentiary, later used as a clinic, dem 1971 for new Dental Hospital.

27. *St Matthias-on-the-Weir* (C of E), f. 1851 (d. J Norton) (Arrowsmith 1884, 61), dem 1952.

28. *Stokes Croft Chapel* (Christian Brethren) f. 1907, bombed 1941 (Shipley & Rankin 1945, 60).



Top: Victoria Methodist Church (map 2, no.27); bottom: former St James's Presbyterian Church (map 3, no.25). Photographs by the author.

## ACKNOWLEDGEMENTS

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*Brunswick Congregational Church c.1982.  
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Photographer unknown. Photograph by courtesy of Bristol City Museum & Art Gallery.*

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